



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2913

|                                    |   |                     |                               |   |
|------------------------------------|---|---------------------|-------------------------------|---|
| <b>SERIAL NUMBER</b><br>10/718,943 | <b>FILING OR 371(c)<br/>DATE</b><br>11/21/2003<br><b>RULE</b> | <b>CLASS</b><br>426 | <b>GROUP ART UNIT</b><br>1761 | <b>ATTORNEY<br/>DOCKET NO.</b><br>123034-05093584 |
|------------------------------------|---|---------------------|-------------------------------|---|

## APPLICANTS

Sang-You Kim, Pusan, KOREA, REPUBLIC OF;  
 Hyun-Jun Park, Pusan, KOREA, REPUBLIC OF;  
 Sang-Jin Byun, Taegu, KOREA, REPUBLIC OF;

\*\* CONTINUING DATA \*\*\*\*\*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

REPUBLIC OF KOREA 2002-74299 11/27/2002

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 02/20/2004

|  |   |                                |                              |                                    |
|--|---|--------------------------------|------------------------------|------------------------------------|
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no   | <b>STATE OR<br/>COUNTRY</b><br>KOREA,<br>REPUBLIC<br>OF | <b>SHEETS<br/>DRAWING</b><br>2 | <b>TOTAL<br/>CLAIMS</b><br>6 | <b>INDEPENDENT<br/>CLAIMS</b><br>1 |
| 35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after |   |                                |                              |                                    |
| Verified and Acknowledged <u>Allowance</u><br>Examiner's Signature Initials  |   |                                |                              |                                    |

## ADDRESS

43569

## TITLE

Method for preparing germinated brown rice having improved texture and cookability without microbial contamination and a germinated brown rice obtained therefrom

|  |   |  |
|--|---|--|
| <b>FILING FEE<br/>RECEIVED</b><br>1060 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees                              |
|  |   | <input type="checkbox"/> 1.16 Fees ( Filing )                  |
|  |   | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
|  |   | <input type="checkbox"/> 1.18 Fees ( Issue )                   |
|  |   | <input type="checkbox"/> Other _____                           |
|  |   | <input type="checkbox"/> Credit                                |